

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Eleventh Sunday in Ordinary Time
14 June 2026

From the Vicar...

Dear Friends

We are now moving into the time of the year in the church known as Ordinary Time. Traditionally these Sundays were counted from the time of the Feast of the Holy Trinity. That would make this upcoming Sunday the Second Sunday after Trinity. The biggest driver for this change was the Second Vatican Council (1962–65), after which the Roman Catholic Church reformed its calendar and introduced the term “Ordinary Time” (Tempus per annum) in 1969. Many Protestant and Anglican churches followed suit in the 1970s–80s to align with this emerging ecumenical consensus. The Anglican Church of Canada, the Episcopal Church (USA), and the Church of England all revised their liturgical calendars around this period.

"Ordinary" doesn't mean "boring" — it comes from the Latin ordinalis, meaning "numbered" or "ordered." Numbering the Sundays emphasizes that ordinary Christian life, lived week to week, has its own dignity and rhythm. It resists the idea that only the dramatic seasons (Advent, Lent, Easter) matter spiritually.

This Sunday the music director and choir are introducing a new setting to the mass. It is not 'new' of course but will be new in our current Sunday repertoire. It is known as the Jubilate Deo. It is a simple chant repertoire — a collection of short, accessible plainchant pieces (kyrie, sanctus, agnus dei, and a few others) compiled from Gregorian tradition and arranged for congregational use. It was officially circulated by Pope Paul VI in 1974 as a gift to the worldwide Catholic Church.

The project however grew directly out of the World Council of Churches discussions and the post-Vatican II push for a shared musical heritage across Christian denominations. The driving idea was that if Christians from different traditions and different countries gathered together, they needed at least a small body of common music they could all sing without rehearsal.

The choice of Gregorian-derived plainchant was deliberate:

- It pre-dated the Reformation splits, giving it a kind of neutral, pre-denominational status
- It was simple enough for any congregation to sing unaccompanied
- It carried the weight of the ancient Western liturgical tradition without being culturally tied to any one modern nation

As we move into Ordinary Time this Sunday may the gift of music and beauty enable us to experience the love of God more profoundly.

Blessings,



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Eleventh Sunday in Ordinary Time

14 June 2026

Presider 8.00 am: Fr Robert Jamieson

Presider 10.00 am: Fr Jordan Greatbatch

Organist: Daniel Cooper
Janet Gibbs

Sidespeople: Kathleen Campbell, Judith McKaskell

Opening Voluntary: Pregariera

M. E. Bossi

Mass Setting: Jubilate Deo (Gregorian Chant)

Responses: David Childs

Introit Hymn: 408

1. Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2. Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3. Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Merciful God,
 we have sinned in what we have thought and said,
 in the wrong we have done,
 and in the good we have not done.

We have sinned in ignorance:
 we have sinned in weakness:
 we have sinned through our own deliberate fault.

We are truly sorry.

We repent and turn to you.

Forgive us, for our Saviour Christ's sake,
 and renew our lives to the glory of your name. Amen.

MISSA XIV

(choir) Ky - ri - e e - le - i - son. *(congregation)* Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

MISSA VIII

(Presider) Glo - ry to God in the high - est, *(congregation)* and peace to God's peo - ple on earth.

Lord God, Heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you,

we give you tha - nks, we praise you for you glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho-ly one, You a-lone are the Lord,

you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther.

A - - - - - men .

Let us pray.

O God, the strength of all who hope in you; mercifully accept our prayers, and, because through the weakness of our mortal nature we can do nothing without you, grant us the help of your grace, that in following your commands we may please you in desire and in deed; through Jesus Christ, our Saviour who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*)

Exodus 19:2-8a

Joshua Wilson Black

A reading from the Book of Exodus

After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

Then Moses went up to God, and the Lord called to him from the mountain and said, "This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

So Moses went back and summoned the elders of the people and set before them all the words the Lord had commanded him to speak. The people all responded together, "We will do everything the Lord has said." So Moses brought their answer back to the Lord.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 100

R. Enter the Lord's presence with songs of joy: give thanks and bless God's holy name.

Cry out with joy to the Lord, all the earth; worship with gladness and enter the Lord's presence with songs of joy. Know that the Lord is God, our maker, whose people we are, the flock which the Lord our God shepherds. **R.**

Enter the gates of the temple with thanksgiving, and go into its courts with praise; give thanks and bless God's holy name. For the Lord is a gracious God, whose mercy is everlasting, and whose faithfulness endures from generation to generation. **R.**

Second Reading: (sit)

Romans 5:1-8

Gloria Moyle

A reading from the letter from St Paul to the Romans

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The kingdom of God is at hand. Repent and believe in the Gospel. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Matthew

Praise and Glory to God

Gospel:

Matthew 9:35-10:8

Fr Robert Jamieson

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel.

As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Marla Hughes

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Barbara Moreton

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Dorothy Burrows, Adrienne Curtis

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

1. Tell out, my soul,
the greatness of the Lord:
Unnumbered blessings,
give my spirit voice;
tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

2. Tell out, my soul,
The greatness of his name:
Make known his might,
the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.

3. Tell out, my soul,
the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills
are put to flight,
The hungry fed, the humble lifted high.

4. Tell out, my soul,
the glories of his word:
Firm is his promise,
and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and evermore.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

MISSA XVIII

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might.
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles - sed is he whocomes in the name of the Lord. Ho - san - na in the high - est.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung) **Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Gail Chiswell, Hugh Munro

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

MISSA XVIII



There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Unam pétii a Dómino

Communion Anthem: The Clare Benediction John Rutter
sung by St Michael's Scholars and Counterpointe Chorale

Communion Anthem: Lead Me, Lord S. S. Wesley

Let us pray.

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet. Through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 334

1. All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

2. The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

4. For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

5.To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From all and from the Angel-host
Be praise and glory evermore. Amen.

Final Voluntary:

Toccatà

G. Bélier

7.00 pm

Evensong and Benediction

Please pray for...

The Sick:

Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries:

(Mon) Vera Gerrie, Hilda De la Bere, Gertrude Fisher, Stella Justice
(Tues) Stan Jenkins
(Wed) Lois Daniels, Jo Binnie, Bishop John Osmer
(Thurs) Albert Souter

NOTICES

THIS WEEK

Women's Group—Tuesday 10.30 am, Parish Lounge. Contact: Barbara Moreton 021940890

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Study Group – Thursday 6.00 pm, Parish Lounge.

Pastoral Care Team - Friday 10.30 am (please note the change of time)

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

This Sunday—Music Performance Group – 1:00 pm.

This is a FREE activity on the 2nd Sunday of each month. Join us as either a musician (instrumentalist or singer) to gain performance experience and feedback, or as an audience member to enjoy the music and support the performers.

This group includes both professional and amateur performers singing or playing various musical instruments. You'll experience a diversity of musical genres (jazz, folk, classical music etc.) created in an informal and relaxed but supportive setting.

All welcome. Contact: Eric Apperley (03) 325 5848

Shared Morning Tea. Sunday 21 June following the 10.00am Mass we will be having a shared morning tea. Parishioners are invited to bring a plate which can be left in the Parish Hall or the Parish Lounge prior to the service. All are welcome.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Twelfth Sunday in Ordinary Time**

21 June 2026

8:00 am Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Eyob Habte
10.00 am Mass **Celebrant:** Fr Robert Jamieson
Preacher: Fr Jordan Greatbatch
Servers: **MC:** Robert Calvert-Griffin
Th: Callum Robertson **Cr:** Hugh Munro
Ac: Jack Morkane, Thomas Visakan
First Reading: Hugh Munro Jeremiah 20:7-13
Second Reading: Margaret Maclagan Romans 6:1b-11
Gospel: Fr Jordan Greatbatch Matthew 10:24-39
Eucharist Ministers: Jenny Daniels, Rachel Watson
Sides people: Vince Moreton, Tim Cranston,
Intercessions: Marla Hughes
Offertory: Jane Evans, Gloria Moyle
Morning Tea: Joy Coulter, Octavia Hodge-Armstrong
Sacristan: Lawrence Watson
Sacristy: -
Livestream: Joshua Wilson Black
Flowers: Marla Hughes—In Memoriam John De la Bere
Evensong Server: Sung Bae
Evensong Readers: Barbara Moreton, Therese Aitchison

CONTACTS

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Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday The Eleventh Sunday in Ordinary Time—14 June 2026

8.00 am

Low Mass

10.00 am

High Mass

7.00 pm

Evensong and Benediction

Monday

Evelyn Underhill, Mystic, 1941

12.35 pm

Mass

Tuesday

Feria

12.35 pm

Mass

Wednesday

Feria

12.00 pm

Meditation Group

12.35 pm

Mass

Thursday

Feria

11.00 am

Bible Study

12.00 noon

Rosary Group

12.35 pm

Mass

6.00 pm

Study Group

Friday

Sadhu Sundar Singh, Teacher, Evangelist, India, 192

12.35 pm

Mass

Saturday

Feria

Next Sunday

The Twelfth Sunday in Ordinary Time—21 June 2026

8.00 am

Low Mass

10.00 am

High Mass

7.00 pm

Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.

Propers come from various Anglican sources.

Liturgy taken from The New Zealand Prayer Book.